

A Motion Relating to the Grant of a Sewer Line Easement  
to Northeast Lake Washington Sewer District

1           WHEREAS, Northeast Lake Washington Sewer District, a Municipal Corpor-  
2 ation of King County, Washington, has made application for the right to  
3 construct sewer main with necessary appurtenances over, upon and across the  
4 following described property situated in King County, Washington:

5           Tract "J" in the Plat of Sparkman & McLean No.3, Division 2, as re-  
6 corded in Vol. 89 of Plats, Pages 63 through 65 inclusive, records  
7 of King County, Washington, described as being a strip of land 10.00  
8 ft. in width lying 5.00 ft. on each side of the following described line:  
9 BEGINNING at a point on the South line of said Tract "J" lying South  
10 88°50'29" East 49.24 ft. from the Southwest corner of said Tract "J";  
11 Thence No. 26°18'47" West 63.36 feet; Thence No. 16°11'13" East  
12 25.00 ft. to an existing sanitary sewer manhole and the terminus  
13 of this easement.

14           WHEREAS, the said sewer main crosses lands which are held by King  
15 County as open space and recreational area in the Plat of Sparkman & McLean  
16 No. 3, Division 2, and

17           WHEREAS, investigation reveals that it would be to the County's ad-  
18 vantage and in the best interest of the citizens of King County, to grant  
19 to the Northeast Lake Washington Sewer District, the requested easement;

20           NOW, THEREFORE, BE IT MOVED by the Council of King County:

21           That the County Executive is authorized to sign and deliver the  
22 necessary sewer line agreement granting to the Northeast Lake Washington  
23 Sewer District, a Municipal Corporation of King County, Washington, an  
24 easement for sewer main with necessary appurtenances over, upon and across  
25 the lands described herein.

26  
27           PASSED this 31<sup>st</sup> day of January, 1972

28           KING COUNTY COUNCIL  
29           KING COUNTY, WASHINGTON

30           By: Presley J. Owen  
31           Chairman

32           ATTEST:  
33           Lee Kraft  
          Administrator-Clerk of the Council